

It no sooner appeared than I found myself delivered from the enemy which held me bound. When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air. One of them spake unto me, calling me by name and said, pointing to the other—

This is My

Beloved Son.

HEAR HIM!

My object in going to inquire of the Lord was to know which of all the sects was right, that I might know which to join. No sooner, therefore, did I get possession of myself, so as to be able to speak, than I asked the Personages who stood above me in the light, which of all the sects was right (for at this time it had never entered into my heart that all were wrong)—and which I should join.

I was answered that I must join none of them, for they were all wrong....

JOSEPH SMITH HISTORY 1:15-20

Look unto me
in every thought;

**DOUBT NOT,
FEAR NOT.**

D&C 6:36

SEARCH THESE COMMANDMENTS,

for they are true and faithful,
and the prophecies and promises
which are in them shall all be fulfilled.

D&C 1:37-38

WHAT I THE LORD HAVE

SPOKEN, I HAVE SPOKEN,

and I excuse not myself; and though the heavens and

the earth pass away, my word shall not pass away,

but shall all be fulfilled, whether by mine own voice

or by the voice of my servants,

IT IS THE SAME.

Yeah, behold, I will tell you

in your mind and in your heart

by the Holy Ghost, which shall come upon you

and which shall dwell in your heart.

Now, behold, this is the

*Spirit of
Revelation*

behold, this is the spirit by which Moses brought
the children of Israel through the Red Sea on dry ground.

D&C 8:2-3

PRAY

D&C 10:5

Always

that you may come off conqueror; ye, that you may conquer Satan, and that you may escape the hands of the servants of Satan that do uphold his work.

Remember
the worth of souls
is great
in the
glory of God;

For, behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him. *D & C 18:10-11*

PRIESTHOOD OF AARON,

Upon you my fellow servants, in the name of Messiah I confer the

which holds the keys of the and of the and of baptism by immersion for the remission of sins;

and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness. D&C 13:1

SAVE IT BE ONE SOUL

And if it so be that you should labor all your days in crying repentance unto this people, and bring

unto me, how great shall be your joy with him in the kingdom of my Father!

And now, if your joy will be great with one soul that you have brought unto me into the kingdom of my Father, How Great will be Your Joy if you should

BRING MANY SOULS UNTO ME!

D&C 18:15-16

LEARN OF ME,
and listen to my words;

walk in the meekness of my Spirit,
and you shall have

Peace in me.
D&C 19:23

And ye must practice
VIRTUE
and
HOLINESS
before me continually.
Given to. Amen. D&C 46:33

For behold, I God,
have suffered these things
for all,
that they might not suffer if they would repent;
But if they would not repent they must suffer even as I;

Which suffering caused myself, even God, the greatest of all,

to tremble because of pain,
and to bleed at every pore,
and to suffer both body and spirit—
and would that I might not drink the bitter cup,
and shrink—

Nevertheless, glory be to the Father, and I partook and finished
my preparations unto the children of men.

D&C 19:16-19

Wherefore
lift up thy heart and rejoice,
and cleave unto the
COVENANTS
which thou hast made.

D&C 25:13

Wherefore, I say unto you, that ye ought to forgive one another; for he that forgiveth not his brother his trespasses standeth condemned before the Lord; for there remaineth in him the greater sin.

I, the Lord, will FORGIVE, whom I will FORGIVE, but of you it is required to FORGIVE all men.

And ye ought to say in your hearts—let God judge between me and thee, and reward thee according to thy deeds.

D&C 64:9-11

Verily I say, men should be **anxiously engaged** in a **GOOD CAUSE**

and do many things of their own free will, and bring to pass much righteousness;

D&C 58:27

And now, after the many testimonies which have been given of him, this is the testimony, last of all, which we give of him: **That he lives!**

For we saw him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father— That BY HIM, and THROUGH HIM, and OF HIM, the worlds are and were created, and the inhabitants thereof are begotten *sons and daughters* unto God.

D&C 76:22-24

Behold, he who has repented of his sins, the same is forgiven, and I, the Lord, **REMEMBER THEM** *No More.*

D&C 58:42-43

By this ye may know if a man repenteth of his sins—behold, he will **confess them** **AND FORSAKE THEM.**

CEASE TO BE IDLE;
 CEASE TO BE UNCLEAN;
 cease to find fault one with another;

*Cease to sleep longer than is needful;
 RETIRE TO THY BED EARLY, THAT YE
 MAY NOT BE WEARY;*

ARISE EARLY,
 that your bodies and your minds
 may be invigorated.

D&C 88:124

And he who receiveth all things
with thankfulness
shall be made glorious;

and the things of this earth shall be

ADDED UNTO HIM,
 even an hundred fold, yea, more.

D&C 78:19

I, the Lord, am BOUND
 when ye do what I say;

BUT when ye do not what I say,
Ye have no Promise.

DOCTRINE & COVENANTS 82:10

And this is the gospel,
 THE GLAD TIDINGS,

which the voice out of the heavens
 bore record unto us—
 That he came into the world,
even Jesus,
 to be crucified for the world,
 and to bear the sins of the world,
 and to sanctify the world,
 and to cleanse it from all unrighteousness;

D&C 76:40-41

THE FATHER
 has a body of flesh and bones;
 as tangible as man's;
THE SON ALSO;
 BUT THE HOLY GHOST
 has not a body of flesh and bones,
 but is a personage of Spirit. Were it
 not so, the Holy Ghost could not
 dwell in us.
 A man may receive the Holy Ghost, and it may
 descend upon him and not tarry with him.
 D&C 130:22-23

D&C 107:8
 The Melchizedek Priesthood holds the
right of presidency,
 and has power and authority over
 all the offices in the church
 in all ages of the world,
to administer in spiritual things.

And all saints who remember
 to keep and do these sayings,
 walking in **obedience** to the commandments,
 shall receive **HEALTH** in their navel
 and marrow to their bones;
 And shall find **WISDOM**
 and great treasures of **knowledge,**
 even *hidden treasures;*
 And shall run and **NOT BE WEARY,**
 and shall walk and **NOT FAINT,**
 And I, the Lord, give unto them a promise,
 that the destroying angel shall
PASS BY THEM,
 as the children of Israel, and not slay them. Amen.
D&C 89:18-21
 That the **RIGHTS OF THE PRIESTHOOD** are
 inseparably connected with the powers of heaven,
 and that the powers of heaven
 cannot be controlled nor handled only
 upon the **principles of righteousness.**
 No power or influence can or ought to be maintained
 by virtue of the priesthood, only by
PERSUASION, by long-suffering,
by GENTLENESS and MEekNESS,
 and by love unfeigned;
BY KINDNESS, and pure knowledge,
 which shall greatly enlarge the soul without hypocrisy,
 and without guile—
 D&C 121:36, 41-42

*In the **Celestial** glory there are
three heavens or degrees;*

*And in order to obtain the highest, a man must enter into
this order of the priesthood [meaning*

**THE NEW AND EVERLASTING
COVENANT OF MARRIAGE];**

And if he does not, he cannot obtain it.

*He may enter into the other, but that is the end of his
kingdom; he cannot have an increase.*

ℳ & ℔ 131:1-4